CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND Claim

M (B) 1/5

| Vendor Name | Line Number | Number Date | Date Description | Amount |
|---|-------------------------|--|------------------|--|
| MONTAGUE COUNTY TREASURER 4762 0435 - DISTRICT COURT DEPARTMENT TOTAL | 4762 r TOTAL | 4TH QTR FY25 09/30/2025 | /2025 | \$18,753.20 \$18,753.20 |
| 0456 - DISTRICT ATTORNEY MONTAGUE COUNTY TREASURER 4761 0456 - DISTRICT ATTORNEY DEPARTMENT TOTAL | 4761 MENT TOTAL | 4TH QTR FY25 09/30/2025 | /2025 | \$37,835.37 \$37,835.37 |
| 0510 - BUILDING MAINT DOLLAR GENERAL-CHARGED SALES 4102 0510 - BUILDING MAINT DEPARTMENT TOTAL | 4102 T TOTAL | 1001398686 09/26/2025 | /2025 | \$156.00 \$156.00 |
| 0560 - COUNTY SHERIFF ARAMARK 1DI 0560 - COUNTY SHERIFF DEPARTMENT TOTAL 1000 GENERAL FUND FUND TOTAL | 4213 4456 T TOTAL | 001264 09/24/2025 IN968647 09/30/2025 | /2025 /2025 | \$3,307.52 \$75.00 \$3,382.52 \$60,127.09 |

AP. UNPAID. INVOICE. REPORT

* Indicates an invoice has multiple department entries

Prepared by Dannielle Moore

Page

CLAY COUNTY Unpaid Invoice Report 2002 ROAD & BRIDGE - PRECINCT #2 FUND

11/10/2025 08:27:59

| Vendor Name | Acct Claim Line Numbe | im Invoice ber Number | Invoice Date Description | Amoun |
|--|--------------------------|--|-----------------------------|---------|
| 0612 - ROAD & BRIDGE - PRECINCT 2 | | | | 3 |
| MCMASTER NEW HOLLAND COMPANY | 4149 | 365.AUG.2025 09/30/2029 | /30/2025 | \$314.3 |
| CONTROL CONTRO | | | | I L |
| 0612 - ROAD & BRIDGE - PRECINCT 2 DEPARTMENT TOTAL | 2 DEPARTME | NT TOTAL | | \$ 0 mm |
| 2002 TOXO C BRIDGE _ BRECINCT #2 FIND FIND TOTAL | D FIND TOTA | The state of the s | | \$314.3 |
| POOR TARRED & PROPERTY OF THE PARTY OF THE P | | | | |

^{*} Indicates an invoice has multiple department entries

11/10/2025 08:27:59

CLAY COUNTY Unpaid Invoice Report 2003 ROAD & BRIDGE - PRECINCT #3 FUND

| | Acct | Claim | Invoice | Invoice | 7 |
|--|----------|-----------|-------------------------|------------------|---|
| Vendor Name | Line | Number | Number | Date Description | Allount |
| 0613 - ROAD & BRIDGE - PRECINCT 3 | 1 | | | | |
| GREG BORGMAN | 4099 | | G 08.10.2025 09/30/2025 |)9/30/2025 | \$195.00 |
| 0613 - ROAD & BRIDGE - PRECINCT 3 DEPARTMENT TOTAL | T 3 DEPA | RIMENT TO | TAL | | |
| | | | | | THE PROPERTY CONTRACTOR OF THE PARTY OF THE |
| 2003 ROAD & BRIDGE - PRECINCT #5 FUND FUND TOTAL | OND FOND | TOTAL | | | |

AP.UNPAID.INVOICE.REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 5150 LIBRARY GRANT FUND

11/10/2025 08:27:59

| | Acct | Claim | Invoice | Invoice | 310000+ |
|------------------------------------|------|--------|-------------------------|------------------|------------|
| Vendor Name | Line | Number | Number | Date Description | Amount |
| 0518 - LIBRARY | | | | | |
| EDWARDS PUBLIC LIBRARY | 4812 | | ONCRETE WORK 09/03/2025 | | |
| 0010 - PIDMANT REPONTABLE TOTAL | | | | | \$5,170.00 |
| 5150 LIBRARY GRANT FUND FUND TOTAL | | | | | 00.011/00 |

\$65,806.44

CLAY COUNTY Unpaid Invoice Report 5150 LIBRARY GRANT FUND

GRAND TOTAL Vendor Name Acct Line Number Claim Invoice Invoice Date Description

Prepared by Dannielle Moore

11/10/05

1/12

11/10/2025 09:07:32

CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

| Acct | Invoice Invoice | Amount |
|--------------------------------------|--|--|
| FILE | WORKS & | |
| 4205 | 234157 10/20/2025 | \$26.70 * |
| - COUNTY JUDGE DEPARTMENT TOTAL | | \$26.70 |
| | | 521 60 * |
| 4205 | | 32 38 |
| 4101 | | 80 755 |
| 0403 - COUNTY CLERK DEPARTMENT TOTAL | | 40 d |
| | | |
| 4173 | 9450-1059531 10/22/2025 | 90.013 |
| 4500 | 01-0019-00 10/24/2025 | \$01.00 * |
| 4500 | 01-0019-00 10/24/2025 | \$91.30 P |
| 4500 | 01-0019-00 10/24/2025 | ************************************** |
| 4500 | 01-0019-00 10/24/2025 | 23 404 00 |
| 4500 | 01-0019-00 10/24/2025 | |
| 4500 | | \$1,000,00 |
| FUNERAL HOME 4475 | | |
| 4100 | | \$26.70 * |
| 4205 | | \$40.20 * |
| 4173 | | \$117.60 * |
| 4500 | | \$54.78 * |
| 4500 | | * 83.258 |
| 4500 | | \$54.70 * |
| 4500 | | \$7,306.61 |
| IMENT TO | AL | A change of |
| VINCENT | | \$1,181.83 |
| 4525 | | |
| 4525 | | |
| 4525 | | |
| 4525 | CTS.NOV.2025 11/01/2025 | 201 05 * |
| 4525 | CTS.NOV.2025 11/01/2025 | \$ 350.00 |
| 4525 | | \$1,300.00 |
| 4202 | 217601 11/03/2025 | 52 502 00 |
| DEPARTM | NT DEPARTMENT TOTAL | 22,033.33 |
| | | * 00 315 00 * |
| 4470 | | \$157.50 * |
| 4470 | | \$910.00 * |
| 4470 | | \$600.00 |
| 4470 | | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED |
| | COUNTY JUDGE COUNTY JUDGE DEPARTMENT TOTAL COUNTY CLERK ECH OFFICE SYSTEMS OFFICE SYSTEMS OFFICE SUPPLY OGS - COUNTY CLERK DEPARTMENT TOTAL NON-DEPARTMENTAL 4205 OFFICE SYSTEMS OFFICE SYSTEMS F HENRIETTA OWENS & BRUMLEY FUNERAL HOME F HENRIETTA OWENS & BRUMLEY FUNERAL HOME F HENRIETTA OWENS & GRAIN CO. INC F HENRIETTA OWENS & BRUMLEY FUNERAL HOME F HENRIETTA OWENS & BRUMLEY FUNERAL HOME F HENRIETTA F HE | Acct Claim Invoice Line Number Number 4205 234157 1 4205 234157 1 4101 555675-0 1 4101 555675-0 1 4500 01-0019-00 1 4500 01-0019-00 01-00 |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

| | | Invoice Invoice | Amount |
|--|---------------------|-------------------------|--------------------------|
| for Name | Line Number | Number Date Description | Allocalic |
| TOSEPH VRECHEX | 4470 | 39-DCCR-0080 10/13/2025 | \$250.00 |
| JOSEPH VRECHEK | 4470 | | \$600.00 |
| SARAH LADD | 4470 | | |
| STARLA JONES | 4470 | | \$262.50 * |
| TODD GREENWOOD | 4470 | 39-DCCR-0048 10/01/2025 | \$500.00 |
| 0435 - DISTRICT COURT DEPARTMENT | MENT TOTAL | | \$3,700.00 |
| 0450 - DISTRICT CLERK | | | |
| GRAPHICS | 4101 | 0968227 10/29/2025 | |
| HIGH TECH OFFICE SYSTEMS | 4205 | 234157 10/20/2025 | \$51.24 * |
| 0450 - DISTRICT CLERK DEPARTMENT TOTAL | MENT TOTAL | | \$65.17 |
| 0457 - JUSTICE OF THE PEACE | | | |
| HIGH TECH OFFICE SYSTEMS | 4205 | 234157 10/20/2025 | \$26.70 * |
| WILSON OFFICE SUPPLY | 4101 | 555674-0 10/28/2025 | \$85.90 |
| F THE PEACE | DEPARTMENT TOTAL | | \$112.60 |
| 0475 - COUNTY ATTORNEY | | | ***** |
| COMMERCIAL & INDUSTRIAL ELECTRONICS | | POTRRI | 5241 02 |
| SHAWNA FRANKLIN 4408 0475 - COUNTY ATTORNEY DEPARTMENT TOTAL | 4408 TMENT TOTAL | OPEN RECORD 11/06/2025 | \$334.92 |
| 0495 - COUNTY AUDITOR | | | |
| S | 4526 | ELL.NOV.2025 11/06/2025 | \$50.00 |
| 0495 - COUNTY AUDITOR DEPARTMENT TOTAL | MENT TOTAL | | \$50.00 |
| 0497 - COUNTY TREASURER | | | CONTRACTOR SOURCE STREET |
| DANJA BLOODWORTH | 4526 | | \$ \$50.00 \$ |
| HIGH TECH OFFICE SYSTEMS | 4205 | 234157 10/20/2025 | \$/1.70 * |
| 0497 - COUNTY TREASURER DEPARTMENT TOTAL | ARTMENT TOTAL | | \$121.70 |
| 0499 - TAX ASSESSOR / COLLECTOR | | | |
| HIGH TECH OFFICE SYSTEMS | 4205 | 234157 10/20/2025 | \$24.00 * |
| 0499 - TAX ASSESSOR / COLLECTOR | DEPARTMENT | TOTAL | \$24.00 |
| 0510 - BUILDING MAINT | | | |
| D | 4161 | | \$241.00 |
| EMPIRE PAPER COMPANY | 4102 | | \$1,033.79 |
| EVERGREEN | 4209 | | \$287.44 |
| GLEN JACKSON | 9705 | 416 OCT 2025 10/20/2025 | \$11.20 * |
| territory with the Contract of the Paris | | | |

Prepared by Dannielle Moore

AP.UNPAID.INVOICE.REPORT
* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

| | Acct | Claim | Invoice | Invoice Date Description | | Amount |
|-------------------------------------|------------------|-------|-------------------------|-----------------------------|---|--------------|
| 0510 - BUILDING MAINT | | | | | | \$50.00 |
| 3IE WILSON | 4526 | | ONE.OCT.2025 10/28/2025 | /28/2025 | \$1 | \$1,668.43 |
| ILDING MAINT | DEPARTMENT TOTAL | | | | | |
| 0550 - CONSTABLE | | | | | \$1 | 1,250.00 |
| | 4817 | | | 11/04/2025 | The same and product and the same same and the same same same same same same same sam | \$15.00 * |
| HIGH TECH OFFICE SYSTEMS | 4205 | | | 10/20/2025 | | \$783.61 * |
| US BANK VOYAGER FLEET SYSTEMS | 4154 | | 694921572543 10 | 10/24/2025 | \$2 | \$2,048.61 |
| H | TOTAL | | | | | |
| 0560 - COUNTY SHERIFF | | | | | | \$591.80 |
| AMAZON CAPITAL SERVICES | 4150 | | | 10/26/2025 | | \$791.98 |
| AMAZON CAPITAL SERVICES | 4150 | | | 10/20/2025 | | \$40.89 |
| | 4150 | | | CZ0Z/8Z/01 | | \$88.77 |
| AMAZON CAPITAL SERVICES | 4150 | | | 11/03/2025 | \$1 | 1,322.61 |
| APPLIED CONCEPTS, INC. | 4202 | | | 10/22/2025 | 40 | \$3,415.04 |
| ARAMARK | 4213 | | 001279 1 | 10/29/2025 | 9 | \$3,640.32 |
| CHARM-TEX, INC. | 4114 | | 0423280-IN 1 | 11/03/2025 | 91 | * 80 050 15 |
| CITY OF HENRIETTA | 4500 | | | 10/24/2025 | | \$234.85 * |
| COMMUNITY TELEPHONE COMPANY | 4500 | | | 11/01/2025 | | \$960.40 |
| EMPIRE PAPER COMPANY | 4102 | | | 10/31/2025 | | \$269.99 |
| FOUR STARS AUTO RANCH | 4150 | | | 10/20/2025 | | \$770.00 |
| FULL RESCUE EMERGENCY | 4150 | | 106 1 | 11/04/2025 | | \$21.00 * |
| HIGH TECH OFFICE SYSTEMS | 4205 | | 234157 1 | 10/20/2025 | | \$26 70 * |
| TECH OFFICE | 4205 | | | 10/20/2025 | | \$150.00 |
| JOLENE AYALA | 4408 | | | 11/05/2025 | | \$185.64 |
| MOBILE MOUNTING SOLUTIONS | 4150 | | | 10/23/2025 | | \$3,420.00 |
| P2 CONCEPTS, LLC | 4408 | | 2025-0093 1 | 11/04/2025 | | \$319.69 |
| QUALITY GLASS & AIR | 4150 | | 325031 1 | 10/20/2025 | | \$446.69 |
| OUALITY GLASS & AIR | 4150 | | | 10/21/2025 | | \$120.00 |
| | 4408 | | 10.27-10.30 1 | 11/05/2025 | un- | 200.00 |
| SILVER STAR TRAINING AND CONSULTING | TING 4408 | | 013 1 | 10/29/2025 | | \$566.99 |
| SKELTONS SHOP | 4150 | | | 10/31/2025 | | \$35.00 |
| SKELTONS SHOP | 4154 | | | C202/12/01 | | \$45.00 |
| | 4154 | | | 10/20/2025 | | \$42.50 |
| SKELTONS SHOP | 4154 | | | C202/E1/01 | | \$45.00 |
| | 4154 | | | 5202/207 | | \$240.00 |
| SYNTRIO SOLUTIONS LLC | 4202 | | | 11/03/2025 | | \$120.00 |
| TRENT SHARP | 4408 | | | 11/05/2025 | S | \$1,886.08 |
| U.S. CELLULAR | 4202 | | | C202/101/01 | Ş | \$7,790.37 * |
| US BANK VOYAGER FLEET SYSTEMS | 4154 | | 694921572543 | 10/24/2025 | | |
| | | | | | 2 |) |

Prepared by Dannielle Moore

AP.UNPAID.INVOICE.REPORT
* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1000 GENERAL FUND

11/10/2025 09:07:32

| 277 |
|---|
| \$515.74 |
| \$9,920.00 |
| \$41,085.53 |
| THE WORKS HAVE A STREET OF THE PARTY OF THE |
| \$17,662.05 |
| \$17,662.05 |
| \$1 050 00 |
| \$1,059.00 |
| |
| 210 |
| 21 270 |
| 2000 |
| 400 |
| \$2,001.38 |
| |
| |

CLAY COUNTY Unpaid Invoice Report 1603 COUNTY RECORDS PRESERVATION FUND

| 1603 COUNTY RECORDS PRESERVATION FUND TOTAL | BEAR GRAPHICS 4341 0967736 10/14/2025 0450 - DISTRICT CLERK DEPARTMENT TOTAL | Vendor Name Line Number Number Date Description |
|---|--|---|
| \$215.46 | \$215.46 \$215.46 | Amount |

AP. UNPAID. INVOICE. REPORT

Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 1604 COUNTY RECORDS MANAGEMENT FUND

| Vendor Name | Acct Claim Line Number | Invoice Invoice Number Date Description | Amount |
|--|---------------------------|--|---|
| 0 | | | 200000000000000000000000000000000000000 |
| TYLER TECHNOLOGIES, INC. | 4342 | 5259165263 10/20/2025 | \$14,558.00 |
| | | | |
| 1604 COUNTY RECORDS MANAGEMENT FUND FUND TOTAL | FUND TOTAL | | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2001 ROAD & BRIDGE - PRECINCT #1 FUND

| | Acct | Claim | Invoice I | Invoice | | |
|--|----------|--------------|-------------------------------|------------------|---|------------|
| Vendor Name | Line | Number | Number | Date Description | p | Amount |
| 0611 - ROAD & BRIDGE - PRECINCT 1 | | | | | | |
| ACTION BATTERY CO., INC. | 4149 | | 31850A 10/16/2025 | 6/2025 | | \$142.95 |
| AIRGAS, INC. | 4149 | | 1143754724 10/28/2025 | 8/2025 | | \$293.92 |
| CITY OF BYERS | 4500 | 166 | 166.NOV.2025 11/03/2025 USAGE | 3/2025 USAGE 700 | | \$141.01 |
| NORTH TEXAS TELEPHONE COMPANY | 4500 | 800 | 800.NOV.2025 11/01/2025 | 1/2025 | | \$111.98 |
| O'REILLY AUTO PARTS | 4149 | 591 | 591.OCT.2025 10/28/2025 | 8/2025 | | \$315.56 * |
| O'REILLY AUTO PARTS | 4164 | 591 | 591.OCT.2025 10/28/2025 | 8/2025 | | \$20.49 * |
| WARREN CAT | 4149 | 24 | PS080259422 10/17/2025 | 7/2025 | | \$821.04 |
| 0611 - ROAD & BRIDGE - PRECINCT 1 DEPARTMENT TOTAL | T 1 DEPA | RIMENT TOTAL | | | | \$1,846.95 |
| 2001 ROAD & BRIDGE - PRECINCT #1 FUND FUND TOTAL | IND FUND | TOTAL. | | | | \$1,846.95 |

AP.UNPAID.INVOICE.REPORT
* Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2002 ROAD & BRIDGE - PRECINCT #2 FUND

| Date Description 2025 | Amount |
|-----------------------|------------|
| | |
| | |
| | \$1,423.83 |
| | \$178.25 |
| | \$16.16 |
| | \$114.00 |
| | \$33.68 |
| | \$50.00 |
| | \$27.98 |
| | \$31.98 |
| | \$87.64 |
| | \$1,963.52 |
| | |
| | \$1,963.52 |
| | |

AP. UNPAID. INVOICE. REPORT

^{*} Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2003 ROAD & BRIDGE - PRECINCT #3 FUND

| Vendor Name Line Nu | Number Number Date Description | Amount |
|--|--------------------------------|------------|
| 0613 - ROAD & BRIDGE - PRECINCT 3 | | |
| COMMUNITY TELEPHONE COMPANY 4500 | CTS.NOV.2025 11/01/2025 | \$102.86 |
| HAIGOOD & CAMPBELL, LLC 4164 | 305125 10/07/2025 | 51 |
| J-A-C ELECTRIC COOPERATIVE, INC. 4500 | 500.0CT.2025 10/31/2025 | \$116.38 |
| RETTA COLLINS 4408 | 10.06-10.09 10/27/2025 | \$408.40 |
| SOUTHERN TIRE MART, LLC 4152 | 074.0CT.2025 10/27/2025 | \$20.00 * |
| 0613 - ROAD & BRIDGE - PRECINCT 3 DEPARTMENT TOTAL | WENT TOTAL | \$2,583.09 |
| 2003 ROAD & BRIDGE - PRECINCT #3 FUND FUND TOTAL | FAL | \$2,583.09 |

AP. UNPAID. INVOICE. REPORT

Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2004 ROAD & BRIDGE - PRECINCT #4 FUND

| | Acct | Claim | Invoice | Invoice | | | |
|--|----------|-----------|-------------------------|-----------|------------------|--|------------|
| Vendor Name | Line | Number | Number | Date De | Date Description | | Amount |
| 0614 - ROAD & BRIDGE - PRECINCT 4 | | | | | | | |
| COMMUNITY TELEPHONE COMPANY | 4500 | | CTS.NOV.2025 11/01/2025 | 1/01/2025 | | | \$44.90 |
| KELLY AUTOMOTIVE SUPPLY, INC. | 4149 | | 080.OCT.2025 10/31/2025 | 0/31/2025 | | | \$48.15 |
| SOUTHERN TIRE MART, LLC | 4152 | | 074.OCT.2025 10/27/2025 | 0/27/2025 | | | \$5,170.39 |
| TRI STATE ENTERPRISE | 4149 | | WME620225 10/31/2025 | 0/31/2025 | | | \$44.29 |
| 0614 - ROAD & BRIDGE - PRECINCT 4 DEPARTMENT TOTAL | T 4 DEPA | RIMENT TO | TAL | | | | \$5,307.73 |
| 2004 ROAD & BRIDGE - PRECINCT #4 FUND FUND TOTAL | IND FUND | TOTAL | | | | | \$5,307.73 |
| | | | | | | | |

AP. UNPAID. INVOICE. REPORT

Indicates an invoice has multiple department entries

CLAY COUNTY Unpaid Invoice Report 2450 SB 22 SHERIFF GRANT FUND

| 2450 SB 22 SHERIFF GRANT FUND FUND TOTAL | 4 WHEEL PERFORMANCE 4130 AMAZON CAPITAL SERVICES 4130 0560 - COUNTY SHERIFF DEPARTMENT TOTAL | Vendor Name |
|--|--|---|
| COTAL | 4130 4130 FT TOTAL | Acct Claim Line Numbe |
| | 31358 11/05/2025 6M-W6CD-H63Y 10/28/2025 | im Invoice Invoice ber Number Date Description |
| \$2,649.00 | \$1,500.00 \$1,149.00 \$2,649.00 | Amount |

CLAY COUNTY Unpaid Invoice Report 2450 SB 22 SHERIFF GRANT FUND

Transition of

GRAND TOTAL Acct Claim Invoice Number Invoice Date Description \$109,319.42

Commissioner Court

PCT 1 PCT 2 PCT 4 CB

JUDGE

Disbursements of Fees and Fines collected 07/01/2025 - 09/30/2025

| •.,,•-, | | |
|---|----|---------------|
| TOTAL TO GENERAL FUND | \$ | 76,660.44 |
| TOTAL TO RECORDS MANAGEMENT FUND | \$ | 12,930.16 |
| TOTAL TO COURT REPORTER FUND | \$ | 1,342.29 |
| TOTAL TO RECORDS PRESERVATION FUND | \$ | 1,620.00 |
| TOTAL TO COURTHOUSE SECURITY FUND | \$ | 2,535.23 |
| TOTAL TO PCT #1 | \$ | 1,746.86 |
| TOTAL TO PCT #2 | \$ | 1,746.88 |
| TOTAL TO PCT #3 | \$ | 1,746.85 |
| TOTAL TO PCT #4 | \$ | 1,746.85 |
| TOTAL TO JUVENILE CASE MANAGER FUND | \$ | 1,406.77 |
| TOTAL TO COURT TECHNOLOGY | \$ | 1,134.54 |
| GRAND TOTAL FROM OFFICER FEE TO OTHER FUNDS | \$ | 104,616.87 |
| CRIMINAL REPORT TO STATE | | \$ 25,865.28 |
| | 5 | \$ 4,580.23 |
| CIVIL REPORT TO STATE | | \$ 394.80 |
| DRUG COURT REPORT TO STATE | | \$ 736.18 |
| E-FILING REPORT TO STATE | | • |
| TX SEATBELT REPORT TO STATE | | \$ 34.00 |
| OMNIBASE SERVICES OF TEXAS | | |
| TOTAL AMOUNT TO TRANSFERS AND PAYMENTS | | \$ 136,227.36 |